STATE OF SOUTH CAROLINA TARNSWORTH F M.C.



GREENVILLE COUNTY

Know All Men by These Presents:

I, C. Spencer Willingham

in the State aforesaid, in consideration of the sum of DOLLARS,

Fifteen Thousand (\$15,000.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Homer J. Evans,

All that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 114 of a subdivision known as Orchard Acres, Section Two, as shown on a plat of a part of said subdivision prepared by J. Mac Richardson, December, 1959 and recorded in the RMC Office for Greenville County in Plat Book MM, at page 147, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Clingstone Drive at the joint front corner of Lots 113 and 114 and running thence along the joint line of said lots, following the center of a 10-foot drainage easement, S. 4-26 E. 175 feet to an iron pin at the joint rear corner of said lots; thence along the rear line of Lot 45, N. 85-37 E. 73.3 feet to an iron pin at a rear corner of Lot 116; thence along the rear line of Lot 116, N. 6-25 E. 35.7 feet to an iron pin at a rear corner of Lot 115; thence along the line of that lot, N. 4-34 W. 140 feet to an iron pin on the southern side of Clingstone Drive; thence along the southern side of Clingstone Drive S. 85-36 W. 80 feet to the beginning corner.

This is the same lot conveyed to grantor by Greenville Land Co., Inc. by deed dated October 30, 1962, to be recorded.

This conveyance is made subject to restrictions applicable to Orchard Acres recorded in volume 642 page 23 of the RMC Office for Greenville County, S.C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and sixty-two.

November day of

in the year

Signed, Sealed and Delivered in the Presence of	Cospensibellus (soul)
Dendis Cox 5000 0000	(Seal)
SOUTH EARDINA OCCUPATION OCCUPATI	
State of South Carolina, Personally a	ppeared before me Genobia Cox
Greenville County and made oath that she saw the within named grantor(s) deliver the within written deed, and that she, with W.	
Sworn to before me this 8 day of November , A. D. 1962 Notary Public for South Carolina (Seal)	Benefin Con
State of South Carolina, }	NUNCIATION OF DOWER

Greenville County

) I, W. W. Wilkins

unto all whom it may concern, that Mrs. Carmella T. Willingham wife of the within named C. Spencer Willingham did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Homer J. Evans, his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of Nobember , A. D. 19	$\left\{ \frac{1}{2} \right\}$ Car	mella T-	Willingham
day of Nobember , A. D. 19_6 Notary Public for South Carol	eal)) ina		
Cancelled documentary stamps attached: S. C. \$	_: U. S. \$	2 , at 10:23 A	M., No. 12395

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